

In-Depth Romans Study

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Handout 3 - Romans 1:1 through 13

V. 1: Qualifications

“called Apostle”

“separated”

V. 2-4: The Context

Yeshua

V. 5: The Key

Rom 1:5 by whom we received grace and apostleship **to obedience of faith among all the nations**, for His name's sake,

to obedience of faith

ὑπακοή *hupakoē hoop-ak-o-ay'*; *attentive hearkening*, that is, (by implication) *compliance* or *submission*: - obedience, (make) obedient, obey (-ing).

Πίστις *pistis pis'-tis*; *persuasion*, that is, *credence*; **moral conviction** (of *religious* truth, or **the truthfulness of God** or a religious teacher), especially *reliance* upon Christ for salvation; abstractly *constancy* in such profession; by extension **the system of religious (Gospel) truth itself**: - assurance, belief, believe, faith, fidelity.

Obedience to what?

Lev 22:31 And you shall keep My commandments and shall do them; I *am* Jehovah.

Deu 5:29 O that their heart had been thus to them, to fear Me, and to keep My commands all the days, that it may be well with them, and with their sons--to the age!

Mar 12:32 And the scribe said to Him, You say well, Teacher. You have spoken according to **truth**, "**that God is one**," *Deut. 6:4, 5* and "there is no other besides Him;" *Deut. 4:35*

John 10:30 I and the Father are one.'

John 14:15-17 `If ye love me, my commands keep, (16) and I will ask the Father, and another Comforter He will give to you, that he may remain with you--to the age; (17) the Spirit of truth, whom the world is not able to receive, because it doth not behold him, nor know him, and ye know him, because he doth remain with you, and shall be in you.

John 15:9-10 According as the Father did love me, I also loved you, remain in my love; (10) if my commandments ye may keep, ye shall remain in my love, according as I the commands of my Father have kept, and do remain in His love;

John 17:17 Sanctify them in Your Truth; Your Word is Truth.

1Jn 2:1-6 My little children, I write these things to you so that you do not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ *the* righteous. (2) And *He* Himself is *the* propitiation relating to our sins, and not relating to ours only, but also relating to all the world. (3) And by this we know that we have known Him, **if we keep His commands**. (4) The *one* saying, I have known Him, and **not keeping His commands is a liar**, and the truth is not in that one. (5) But **whoever keeps His Word**, truly in this one the love of God has been perfected. By this we know that we are in Him. (6) **The *one* claiming to rest in Him ought so to walk himself as that *One* walked.**

among all the nations

ἕθνος *ethnoseth'-nos* ; a *race* (as of the same *habit*), that is, a *tribe*; specifically a *foreign* (*non-Jewish*) one (usually by implication *pagan*): - **Gentile, heathen, nation, people.**

V. 6-13 The Relationship

V. 7 Grace and Peace

χάρις *charis khar'-ece*; *graciousness* (as *gratifying*), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including *gratitude*): - acceptable, benefit, favour, gift, grace (-ious), joy liberality, pleasure, thank (-s, -worthy).

εἰρήνη *eirēnē i-rah'-nay* Probably from a primary verb εἶρω *eirō* (*tojoin*); *peace* (literally or figuratively); by implication *prosperity*: - one, peace, quietness, rest, + set at one again.