

In-Depth Romans Study

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Handout 4 - Romans 1:14 through 32

(Rom 1:14)

Both to Greeks and to foreigners, both to wise and to thoughtless, I am a debtor,

(Rom 1:15)

so, as much as in me is, I am ready also to you who *are* in Rome to proclaim good news,

(Rom 1:16)

for I am not ashamed of the good news of the Christ, for it is the power of God to salvation to every one who is believing, both to Jew **first**, and to Greek.

- **πρωτον** *prōton pro'-ton firstly* (in time, place, order, or importance): - before, at the beginning, chiefly, (at, at the) first (of all).

(Rom 1:17)

For the righteousness of God in it is revealed from **faith to faith**, according as it hath been written, 'And the righteous one by faith shall live,'

(Rom 1:18)

for revealed is the wrath of God from heaven upon all impiety and unrighteousness of men, holding down the truth in unrighteousness.

(Rom 1:19)

Because that which is known of God is manifest among them, for God did manifest *it* to them,

(Rom 1:20)

for the invisible things of Him from the creation of the world, by the things made being understood, are plainly seen, both His eternal power and Godhead--to their being **inexcusable**;

(Rom 1:21)

- *anapologētos an-ap-ol-og'-ay-tos indefensible*: - without excuse, inexcusable.

because, having known God they did not glorify *Him* as God, nor gave thanks, but were **made vain in their reasonings**, and their **unintelligent heart was darkened**,

(Rom 1:22)

professing to be wise, they were made fools,

(Rom 1:23)

and **changed the glory of the incorruptible God** into the likeness of an image of corruptible man, and of fowls, and of quadrupeds, and of reptiles.

(Rom 1:24)

Wherefore also God did **give them up**, in the desires of their hearts, to **uncleanness**, to **dishonor** their bodies among themselves;

- **Παραδίδωμι** *paradidōmi par-ad-id'-o-mee* ; to *surrender*, that is, *yield up, intrust, transmit*: - betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend.

- **ακαθαρσία** akatharsia *ak-ath-ar-see'-ah* ; *impurity* (the quality), physically or morally: - uncleanness.

(Rom 1:25)

who did **change the truth of God into a falsehood**, and did honor and serve the creature rather than the Creator, who is blessed to the ages. Amen.

(Rom 1:26)

Because of this did God **give them up** to dishonorable **affections**, for even their females did change the natural use into that against nature;

- **Παραδίδωμι** paradidōmi *par-ad-id'-o-mee* ; to *surrender*, that is, *yield up, intrust, transmit*: - betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend.

(Rom 1:27)

and in like manner also the males having left the natural use of the female, did burn in their longing toward one another; males with males working shame, and the recompense of their error that was fit, in themselves receiving.

(Rom 1:28)

And, according as they **did not approve of having God in knowledge**, God gave them up to a **disapproved mind**, to do the things not seemly;

- **επί γνωσις** epignōsis *ip-ig'-no-sis* ; *recognition*, that is, (by implication) full *discernment, acknowledgement*: - (ac-) knowledge (-ing, -ment).
- **αἴτιμος** adokimos *ad-ok'-ee-mos* ; *unapproved*, that is, *rejected*; by implication *worthless* (literally or morally): - castaway, rejected, reprobate.

(Rom 1:29)

having been **filled** with all unrighteousness, whoredom, wickedness, covetousness, malice; full of envy, murder, strife, deceit, evil dispositions; whisperers,

- **πληρώω** plērōō *play-ro'-o*; to *make replete*, that is, (literally) to *cram* (a net), *level up* (a hollow), or (figuratively) to *furnish* (or *imbue, diffuse, influence*), *satisfy, execute* (an office), *finish* (a period or task), *verify* (or *coincide* with a prediction), etc.: - accomplish, X after, (be) complete, end, expire, fill (up), fulfill, (be, make) full (come), fully preach, perfect, supply.

(Rom 1:30)

evil-speakers, God-haters, insulting, proud, boasters, inventors of evil things, disobedient to parents,

(Rom 1:31)

unintelligent, faithless, without natural affection, implacable, unmerciful;

(Rom 1:32)

who the righteous judgment of God **having known**--that those practicing such things are worthy of death--not only do them, **but** also have delight with those practicing them.

- **επιγινώσκω** epiginōskō *ep-ig-in-ocē'-ko* ; to *know upon* some mark, that is, *recognize*; by implication to *become fully acquainted with, to acknowledge*: - (ac-, have, take) know (-ledge, well), perceive.